

OFFICE OF THE
**LEGISLATIVE
FISCAL
ANALYST**

JONATHAN C. BALL
DIRECTOR

**REVISED
AGENDA**

**Natural Resources
Appropriations Subcommittee**

Wednesday, January 21, 2009
10:00 a.m.
Room C415, State Capitol

1. (10:00 - 10:10) Call to Order /Approval of Minutes
2. (10:10 - 12:00) FY09 Supplemental and FY10 Base Budget Reductions - Discussion, Prioritization, and Actions
3. (12:00 - 2:00) Recess
4. (2:00 - 3:55) Continue FY09 Supplemental and FY10 Base Budget Reductions - Discussion, Prioritization, and Actions
5. (3:55 - 4:00) Other Business

UTAH STATE CAPITOL COMPLEX
HOUSE BUILDING, SUITE W310
P.O. BOX 145310
SALT LAKE CITY, UTAH

PHONE: (801) 538-1034
FAX: (801) 538-1692

WEBSITE:
WWW.LEUTAH.GOV/LFA

